

# Association of Aquatic Professionals

## 7th Annual Conference and Exposition

February 5 - 8, 2018

TradeWinds Island Resort  
St. Pete Beach, FL



Association of Aquatic Professionals

## 2018 AOAP Exposition Registration Information

Look inside for: Exhibitor Information, Exhibit Hall Layout, and  
Registration/Exhibitor Agreement Form

Association of Aquatic Professionals  
7th Annual Conference and Exposition  
February 6th & February 7<sup>th</sup>, 2018

Trade Wind Island Resort and Convention Center  
St. Pete Beach, FL

# Register today!

Don't get caught having to wait at the door. We are expecting to sell out our exhibit space well in advance of the show, so we invite you to register and send in the "Exhibit Agreement" as soon as possible to secure your spot.

With membership numbers continuing to grow, we are anticipating record-breaking attendance at our conference. Our goal is to provide exhibitors with maximum exposure to over 400-500 aquatic professionals from throughout the United States and internationally in attendance.

## Exhibit Hall Hours:

**Tuesday, February 6, 2018**

**5:30 pm to 8:30 pm**  
(Exhibit hall grand opening)

**Wednesday, February 7, 2018**

**11:45 am to 3:15 pm**  
(Lunch with the Exhibitors and Afternoon Raffle)

**\*\* Exhibit hall open to the public 12:15-3:15 FREE**

## Your Booth Fee includes\*:

8'x10' or 8'x8" booth, side and back draping, 6' draped table, 2 chairs, trash can, company identification sign, and each company receives up to 2 vendor badges \*\*.

(\*Additional services must be purchased from exhibition company. Information will be provided with registration confirmation.) – **Table Top Booths do not include back draping**

Registered vendors are invited to join us for food\*\* at the Exhibit Hall Grand Opening on Tuesday evening, lunch\*\* in the Exhibit Hall on Wed. afternoon, and the Wed. night Social.\*\*

(\*\*each company receives up to 2 complimentary tickets for listed meals/events for 2 representatives. Meals must be ordered in advance and indicated on registration form. Up to 2 additional representatives can be added for \$150 each. Above 4 for the company, each additional employee may be added for \$265 each. Questions? Contact Juliene Hefter; juliene@aquaticpros.org or 262-894-9772.)

## Make your mark!

A limited number of end-cap booths are available! First come first served! See exhibit hall map for available locations.

All registered vendors are invited to attend the educational sessions of their choice free of charge.

Go to [www.aquaticpros.org](http://www.aquaticpros.org) and become a member today!

## Special 2017 Exhibitor Rate!

(Register and pay by February 15, 2017)

Corporate Member Rates:		Non-Member Rates:	
1st Booth:	\$650	1st Booth:	\$900
2nd Booth:	\$625	2nd Booth:	\$875
End-Cap Booth:	\$1,325	End-Cap Booth:	\$1,800

## Promotional Registration:

(Register and pay by August 15, 2017)

Corporate Member Rates:		Non-Member Rates:	
1st Booth:	\$675	1st Booth:	\$925
2nd Booth:	\$650	2nd Booth:	\$900
End-Cap Booth:	\$1,350	End-Cap Booth:	\$1,850

## Early Registration:

(Register and pay August 16 - October 1, 2017)

Corporate Member Rates:		Non-Member Rates:	
1st Booth:	\$700	1st Booth:	\$950
2nd Booth:	\$675	2nd Booth:	\$925
End-Cap Booth:	\$1,400	End-Cap Booth:	\$1,900

## Standard Registration:

(Register and pay October 2, 2017 - Jan 2, 2018)

Corporate Member Rates:		Non-Member Rates:	
1st Booth:	\$725	1st Booth:	\$975
2nd Booth:	\$700	2nd Booth:	\$950
End-Cap Booth:	\$1,450	End-Cap Booth:	\$1,950

## Late Registration:

(Register and pay after January 2, 2018)

Corporate Member Rates:		Non-Member Rates:	
1st Booth:	\$775	1st Booth:	\$1,025
2nd Booth:	\$750	2nd Booth:	\$1,000
End-Cap Booth:	\$1,550	End-Cap Booth:	\$2,050



Association of Aquatic Professionals  
P.O. Box 90107 • Austin • Texas • 78709  
262.894.9772 • [www.aquaticpros.org](http://www.aquaticpros.org)



# Association of Aquatic Professionals 2018 Exhibit Hall

Tuesday, February 6 – Wednesday, February 7, 2018

Trade Winds Island Resort, St. Pete Beach, FL

## Exhibitor Agreement Form



Association of Aquatic Professionals

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Web Site: \_\_\_\_\_

Booth Information: (Booths will be sold on a first come first served basis. See floor plan on previous page for specific selection details. Go to [www.aquaticpros.org](http://www.aquaticpros.org) to determine booth availability. Electrical service ordered separately from Gulfcoast)

# of Booths requested: \_\_\_\_\_ Booth Location Choices: 1: \_\_\_\_\_ 2: \_\_\_\_\_ 3: \_\_\_\_\_ 4: \_\_\_\_\_ 5: \_\_\_\_\_

**BOOTH FEES:** (Registration deadlines and fees are non-negotiable. Total fee must be paid at time of registration.)

**Special 2016 Exhibitor Rates:** (Register and pay by February 15, 2017)

Corporate Member Rates\*:

1st Booth: \$650       End-Cap Booth: \$1,325  
 2nd Booth: \$625      Total: \$ \_\_\_\_\_

Non-Member Rates:

1st Booth: \$900       End-Cap Booth: \$1,800  
 2nd Booth: \$875      Total: \$ \_\_\_\_\_

**Promotional Rates:**

(Register and pay by August 15, 2017)

Corporate Member Rates\*:

1st Booth: \$675       1st Booth: \$925  
 2nd Booth: \$650       2nd Booth: \$900  
 End-Cap Booth: \$1,350       End-Cap Booth: \$1,850  
Total: \$ \_\_\_\_\_      Total: \$ \_\_\_\_\_

Non-Member Rates:

**Early Registration Rates:**

(Register and pay August 16 - October 1, 2017)

Corporate Member Rates:

1st Booth: \$700       1st Booth: \$950  
 2nd Booth: \$675       2nd Booth: \$925  
 End-Cap Booth: \$1,400       End-Cap Booth: \$1,900  
Total: \$ \_\_\_\_\_      Total: \$ \_\_\_\_\_

Non-Member Rates:

**Standard Registration Rates:**

(Register and pay October 2, 2017 - January 2, 2018)

Corporate Member Rates:

1st Booth: \$725       1st Booth: \$975  
 2nd Booth: \$700       2nd Booth: \$950  
 End-Cap Booth: \$1,450       End-Cap Booth: \$1,950  
Total: \$ \_\_\_\_\_      Total: \$ \_\_\_\_\_

Non-Member Rates:

**Late Registration Rates:**

(Register and pay after January 2, 2018)

Corporate Member Rates:

1st Booth: \$775       1st Booth: \$1,025  
 2nd Booth: \$750       2nd Booth: \$1,000  
 End-Cap Booth: \$1,550       End-Cap Booth: \$2,050  
Total: \$ \_\_\_\_\_      Total: \$ \_\_\_\_\_

Non-Member Rates:

(\*A valid AOAP Commercial Membership (3/15/17 – 3/15/18) required to qualify for Member rates. Join today at [www.aquaticpros.org](http://www.aquaticpros.org))

Names of up to 2 representatives attending: (If not known leave blank and we will contact you)

1. \_\_\_\_\_  
TUES Exhibit Hall Grand Opening \_\_\_\_\_ WED lunch in Exhibit Hall \_\_\_\_\_ WED Dinner/Social \_\_\_\_\_

2. \_\_\_\_\_  
TUES Exhibit Hall Grand Opening \_\_\_\_\_ WED lunch in Exhibit Hall \_\_\_\_\_ WED Dinner/Social \_\_\_\_\_

Total Membership Due (\$110) = \_\_\_\_\_

Total Booth Fee Due = \_\_\_\_\_

Total Extra Vendor Fee Due = \_\_\_\_\_

(\* \$150 per extra representative for up to 2 additional representatives and \$265 for any representatives beyond 4 for a company)

\*\*\*\* **For Table Top Booths Subtract \$50** = \_\_\_\_\_ (only include 1 vendor)

Total Due to AOAP = \_\_\_\_\_

Payment Method:

CC# \_\_\_\_\_

Exp: \_\_\_\_/\_\_\_\_

Name on Card: \_\_\_\_\_

Checks Payable to AOAP:

Check Number: \_\_\_\_\_

Visa, MC, and Discover accepted

As an exhibitor I hereby indemnify and hold harmless the AOAP against all liability for personal injury and property damages or loss.  
Exhibitor representative signature: \_\_\_\_\_

Send completed form and check to: AOAP, P.O. Box 92107, Austin, Texas 78709 (or, register on-line when using a credit card)

For Office Use Only: Payment method: Check #: \_\_\_\_\_ Amount Paid \_\_\_\_\_ Date Received \_\_\_\_\_